

Gradable abstract nouns and eventualities

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Outline

Introduction: Abstract nouns related to gradable adjectives

Data: Two types of gradable adjective related abstract nouns

Background

Analysis

Discussion of other accounts

GNs: Gradable abstract Nouns related to gradable adjectives

- The morphologically simpler form can be nominal or adjectival

Property	English Adj		English N	Finnish Adj		Finnish N	German Adj		German N
BEAUTY	beautiful	←	beauty	kaunis	→	kauneus	schön	→	Schönheit
COURAGE/ BRAVERY	courageous	←	courage	rohkea	→	rohkeus	mutig	←	Mut
	brave	→	bravery				tapfer	→	Tapferkeit
GUILT	guilty	←	guilt	syllinen	→	syllisyys	schuldig	←	Schuld
HONESTY	honest	→	honesty	rehellinen	→	rehellisyys	erhlich	→	Erhlichkeit
WISDOM	wise	→	wisdom	viisas	→	viisaus	weise	→	Weisheit

Table: Adjective-Noun (Adj-N) pairs in English, Finnish and German. Arrows indicate derivational dependencies, ‘is derived from’, such that $a \leftarrow b$ means that a is morphologically derived from b.

Outline

- Summarise previously observed distributional similarities/differences between Gradable Adjectives (GAs) and related Gradable abstract Nouns (GNs)
 - both allow temporal and degree modification, some GNs have e.g., more non-positive readings
- Identify two classes of these abstract GNs: DISPOSITIONAL (*bravery*) vs. NON-DISPOSITIONAL (*beauty*)

Main Goal

- Account for the distributional differences between GAs and GNs, as well as between dispositional and non-dispositional GNs
- Proposal: GAs and GNs share a common semantic core: a measure function on STATES
 - Type distinction between GAs ($\langle\langle s, \langle d, \langle v_s, \langle e, t \rangle \rangle \rangle \rangle$) and GNs ($\langle\langle s, \langle d, \langle v_s, t \rangle \rangle \rangle$)
- Proposal: DISPOSITIONAL GNs (*bravery*) make available a set of eventualities that manifest the relevant STATE, NON-DISPOSITIONAL GNs (*beauty*) do not

GAs vs. GNs: Parallels and Differences

Some Parallels

- Degree modification (e.g., Nicholas 2010; Doetjes 1997):
 - (1) a. more/equal/considerable bravery
b. more/equally/considerably brave
- Spatiotemporal modification (e.g., Zato 2020):
 - (2) a. Alex's bravery yesterday in court
b. Alex was brave yesterday in court.

Some differences

- Quantification: *a lot of bravery* (primarily, a *measure* reading) vs. *was brave a lot* (no *measure* reading, only multiple instantiations, see e.g., Wellwood 2016)
- Nominals admit of more, and more natural non-positive readings: *Alex's bravery is lacking* – *Alex is brave ?in a lacking way* (see e.g., Wellwood 2014)

beauty vs. bravery: stativity

Both are stative

- (3) a. ?Alex's three minute/year long bravery
- b. ?The garden's/Fido's three minute/year long beauty
- c. Alex's three minute long speech/four hour long party

- (4) a. Alex's constant/ever-present bravery
- b. The garden's/Alex's constant/ever-present beauty
- c. ?Alex's constant/ever-present speech/party

beauty vs. *bravery*: Spatiotemporal location

Restriction to a spatiotemporal location:

- Relatively unrestricted for *bravery*
 - More restricted for *beauty*, the referent must be reasonably conceived of as undergoing a change of state across salient times/places
- (5) a. Alex's bravery yesterday/on the battlefield was noteworthy
- b. (i) The garden's beauty last winter was noteworthy
- (ii) ?Alex's beauty last year/in Greece was noteworthy

beauty vs. bravery: Acts and actions

bravery but not *beauty* of an agent can be exemplified straightforwardly in terms of acts/actions

- (6) a. Those (three) acts/actions showed Alex's bravery
- b. ?Those (three) acts/actions showed of Alex's beauty

Dispositional vs. non-dispositional GNs

Claim:

- Bravery needs one at least to be disposed to act in a certain way (to perform acts of bravery)
- Beauty does not require any actions/dispositions to act (whilst in that state)

Nouns that pattern with *bravery*: *courage, honesty*

DISPOSITIONAL GNs

Nouns that pattern with *beauty*: *anger, guilt, happiness*

NON-DISPOSITIONAL GNs

Degree-based accounts of Gradable Adjectives

Bartsch and Vennemann 1972; Cresswell 1977; Bierwisch 1989; Heim 2000,
Kennedy 2007; Bylinina 2014; Solt 2018 a.m.o

Kennedy-style: Measure function type $\langle e, d \rangle$

$$(7) \llbracket \text{tall} \rrbracket = \lambda x. \mu_{\text{TALL}}(x)$$

Function from individuals to the degree they are tall

Heim-style: Relational type $\langle d, \langle e, t \rangle \rangle$

$$(8) \llbracket \text{tall} \rrbracket = \lambda d. \lambda x. \mu_{\text{TALL}}(x) \geq d$$

Relation between individuals and the degree to which they are tall

In both cases, a POS operation can introduce a contextual standard, $std_{\mu_{\text{TALL}}}$

$$(9) \llbracket \text{POS} \rrbracket(\llbracket \text{tall} \rrbracket) = \lambda x. \mu_{\text{TALL}}(x) \geq std_{\mu_{\text{TALL}}}$$

Gradable Adjectives as properties of STATES

- Anderson and Morzycki 2015:
 - A two-place relation between STATES and individuals e.g.:
 $\llbracket \text{beautiful} \rrbracket_{\langle e, \langle v, t \rangle \rangle} = \lambda x. \lambda s. \text{beautiful}(s, x)$
 - Degrees replaced with *state kinds*
- Wellwood 2016, 2014; Zato 2020 (see also Baglini 2015; Husband 2010):
 - Even simple predication with gradable adjectives (*Ann was happy*) involves predication over states
 - One-place predicate of STATES e.g.: $\llbracket \text{beautiful} \rrbracket_{\langle v, t \rangle} = \lambda s. \text{beautiful}(s)$
 - Measures on states introduced by e.g., *more*

Addressing a possible worry about i-level predicates

- Predicative uses of *brave* and *beautiful* are i-level (Carlson 1977, e.g., #*There are firemen brave/beautiful*).
 - Evidence that their semantics do not contain a Davidsonian eventuality/spatiotemporal variable (e.g., Kratzer 1995; Diesing 1992)?
- However Condoravdi (1992) and McNally (1994): what differentiates i- and s-level predicates are temporal persistence inferences
- Even one of Kratzer's (1995) tests classifies *schön* ('beautiful', German) as having an eventuality argument as shown by availability of reading (10b):

(10) ... weil diesen Sommer fast alle Gärten schön waren.

... since this summer almost all gardens beautiful were

- a. ...since almost all of this summer's gardens were beautiful (some of the gardens (that we saw) this summer were not beautiful).
- b. ...since almost all of the gardens were beautiful this summer (a different proportion (of the same gardens) may have been beautiful in previous summers).

Abstract nouns that denote eventualities

Non-gradable abstract nouns such as *belief*, *statement* have also been argued to express properties of eventualities (e.g., STATES, PROCESSES or EVENTS)

- Grimm 2014 e.g., psych nouns can denote the experiencer state or the stimulus
- Elliott 2020: nouns such as *explanation* expresses a root property of events. Thematic roles are introduced in the syntax via functional heads
- Sutton 2022; Sutton and Filip 2020 nouns such as *statement* and *belief* have an eventuality denoting sense (but are polysemous, so also have an informational entity-denoting sense)
- Zato 2020 uses elements of Anderson and Morzycki's account to derive the semantics of nominals from the semantics of gradable adjectives. Predicts semantic equivalence of e.g. *bello* ('beautiful') and *belleza* ('beauty) in some constructions (*la bellaza de Juan* and *Juan (es) bello*)

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Analysis Outline

1. GAs and related GNs (*bravery*, *beauty*) distinguished from other abstract nouns that can denote states (*knowledge*, *opinion*) by the presence of a degree-based measure function on STATES for the former (cf. Zato 2020)
 - This measure function is a common root between GAs and related GNs
2. GAs and GNs differ in semantic type – This is used to block POS for GNs:
 - GAs: relation between degrees, STATES and a property of individuals (cf. Husband 2010)
 - GNs: relation between degrees and a property of STATES
 - Main idea: After \exists -closing, applying POS etc.,
GAs are fundamentally properties of individuals
GNs are fundamentally properties of STATES
3. Dispositional vs. non-dispositional GNs: Only dispositional STATES (states that are dispositions to act in a certain way vs. states of being a certain way) are related via a *Manifestation* relation to a set of actions
 - This set of acts can be targeted by spatiotemporal expressions (e.g., *bravery in court yesterday*)

Measure functions on STATES

- Shared root of gradable adjectives and related nominals is relation formed from a measure function on states
- Roughly the kind of measure function assumed by Husband's (2010) analysis of GAs

$$(11) \sqrt{P} = \lambda w. \lambda d. \lambda s. \mu_P(w, s) \geq d \quad : \langle s, \langle d, \langle v_s, t \rangle \rangle \rangle$$

A measure function of states, s , wrt a world, w st $\mu_P(w, s) \geq d$ says that s measures at least degree d wrt property P in w

$$(12) \llbracket \text{beautiful} \rrbracket_{\langle s, \langle d, \langle v_s, \langle e, t \rangle \rangle \rangle} = \lambda w. \lambda d. \lambda s. \lambda x. \mu_{\text{BEAUT}}(w, s) \geq d \wedge Th(s, x)$$

$$(13) \llbracket \text{beauty} \rrbracket_{\langle s, \langle d, \langle v_s, t \rangle \rangle} = \lambda w. \lambda d. \lambda s. \mu_{\text{BEAUT}}(w, s) \geq d$$

No POS for nominals

- POS defined for GA type $\langle s, \langle d, \langle v_s, \langle e, t \rangle \rangle \rangle \rangle$, not for GN type $\langle s, \langle d, \langle v_s, t \rangle \rangle \rangle$

$$(14) \llbracket \text{POS} \rrbracket (\llbracket (\text{be}) \text{ beautiful} \rrbracket_{\langle s, \langle d, \langle e, t \rangle \rangle \rangle}) = \lambda w. \lambda x. \exists s. \mu_{\text{BEAUT}}(w, s) \geq \text{std}_{\mu_{\text{BEUT}}} \wedge \text{Th}(s, x)$$

Gradable nominals undergo \exists -closure of d instead

- (15) a. $\llbracket \text{Alex's theme} \rrbracket = \lambda \mathfrak{P}_{\langle s, \langle v, t \rangle \rangle} . \lambda w . \iota s . \mathfrak{P}(w)(s) \wedge Th(s, \text{alex})$
 (Approx. *Event Identification* in Kratzer 1996)
- b. $\llbracket \text{Alex's beauty} \rrbracket$
 $= \llbracket \text{Alex's} \rrbracket (\llbracket \exists\text{-CI} \rrbracket (\llbracket \text{beauty} \rrbracket))$
 $= \lambda w . \iota s . \exists d . \mu_{\text{BEAUT}}(w, s) \geq d \wedge Th(s, \text{alex})$

Dispositional vs. Non-dispositional Nominals

- A sortal distinction between STATES
 - STATES which are manifested by acts: eventualities that are not parts of that STATES
 - STATES which are not manifested by acts/actions

(16) $\lambda s.\lambda e.\neg e\sqsubseteq s.$ *Manif*(s, e) := for STATES, s , the set of eventualities that manifest s (or some part(s) of s), but are not themselves an improper part of s

Options for analysing dispositional state GNs

1. Polysemy: a STATE reading and an eventuality reading
 - Problem: There is no eventive countable sense: *a bravery* ≠ ‘an act of bravery’
2. *Manif* is encoded in verbal predicates such as *shows*
 - Problem: what about *Alex's bravery yesterday was notable*?
3. Associated events in the lexicon (similar to associated reading events for *book* in Pustejovsky 1995)
 - E.g., the *constitutive* (CONST) qualia attribute: what constitutes *s*, accessible via a routinised coercion

Application to *bravery*

- (17) a. $\llbracket \text{bravery} \rrbracket_{\langle s, \langle d, \langle v_s, t \rangle \rangle \rangle}$
 $= \langle \lambda w. \lambda d. \lambda s. \mu_{\text{BRAV}}(w, s) \geq d, \text{CONST} = \lambda e. \text{Manif}(s, e) \rangle$
- b. $\llbracket \text{bravery yesterday} \rrbracket_{\langle s, \langle d, \langle v_s, t \rangle \rangle \rangle}$
 $= \langle \lambda w. \lambda d. \lambda s. \exists e. \mu_{\text{BRAV}}(w, s) \geq d \wedge \text{Manif}(s, e) \wedge \tau(e) = \text{yesterday},$
 $\text{CONST} = \lambda e. \text{Manif}(s, e) \rangle$

- *bravery yesterday* analysed as a routinised coercion: the state of being brave that was manifested by certain actions/events yesterday

Analysis Summary

- A type distinction between gradable adjectives and related nouns, but derived from a common measure based root, and both have a degree argument, both are stative
 - Accounts for why degree modifiers are applicable to both
 - Can also be used to block POS applying to nominal predicates
- A distinction between gradable abstract nouns: dispositional and non-dispositional
 - Proposal: Only dispositional GNs have an associated set of eventualities/actions that make the state manifest
 - Used as a 'hook' for constructions such as *showed bravery* and *bravery yesterday*

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Tropes

GAs and GN analysed in terms of tropes (particular instantiations of properties)

- e.g., Moltmann 2004, 2013, 2004; Nicholas 2010
- Moltmann argues against a STATE-based analysis:

(18) a. John saw the beauty of the rock formation.
b.??John saw (the state of) the rock formation being beautiful. (M 2013, p. 51)

- not clear that *the state of* maps to the technical term STATE
- not clear that this test is decisive:

(19) a. I [...] immediately felt ashamed that I'd let them see my fear. (BNC)
b. [their] sole purpose as Chanel's ambassadors is to be seen (and documented)
being beautiful (enTenTen21)

- A STATE-based account also offers unification with other eventuality-denoting abstract nouns (e.g., *party*, *statement*)

Wellwood's (2016) use of 'covert eventisers'

- Wellwood uses a Kratzerian 'covert eventiser' mapping to derive pluralities of atomic events from states for some GA constructions
 - Not suitable for dispositional GNs, since this would predict an unattested countable reading

Summary

A STATE and degree based account of GNs

- Connects to a common semantic core with GAs
 - But unlike pure state-based accounts offers a clear difference between GNs and GAs. Once the d argument is filled/closed:
 - GAs are fundamentally properties of individuals
 - GNs are fundamentally properties of STATES
- Provides a link to other kinds of abstract nouns that have at least an eventuality-denoting sense (e.g., *belief*, *party*, *statement*)
- But also clearly demarcates GNs from these other abstract nouns
 - Degree-based measure function or not
- At least a competitor to a tropes-based view

Acknowledgements

This work was supported by the German Research Foundation (Deutsche Forschungsgemeinschaft, DFG), project number 552248395. Peter Sutton additionally received funding from the University of Potsdam via a postdoctoral bridge stipend

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More arguments against STATES from Moltmann 2013

Moltmann's arguments in outline

- (20)
- a. A state in which e.g., Alex is beautiful can always be denoted by constructions such as *(the state of) Alex's being beautiful*
 - b. The distribution of e.g., the construction *Alex's beauty* is not identical to the distribution of the construction *(the state of) Alex's being beautiful*
 - c. Therefore, e.g., the construction *Alex's beauty* does not denote a STATE

Not obvious we must accept (20-a)

- TCs of e.g., *Alex is British* assumed to be e.g., *there is a state (or sum of states) in which Alex is British*
- But:
 - (21) a. ?There is an Alex's being British
 - b. ?There is a being British of Alex
- The gerund introduces tense and aspect in a way that is not controlled for. Cf:
 - (22) ?Alex is being beautiful.

More arguments against STATES from Moltmann 2013

- (23) a. *the sharpness of the knife = the sharpness of the blade of the knife*
b. *the state of the knife being sharp \neq the state of the blade of the knife being sharp*

- Not so clear that there is a contrast
- Minimally, an inferential relationship:
 - If s is a state of a knife, namely that being sharp, then there is also a state s' of the blade of the knife being sharp
- Arguably, mereological parthood:
 - $s' \sqsubseteq s$